



THE GOD-GIVEN POWER OF MUSIC

TEACHINGS ON HOW GOD USES MUSIC IN OUR LIVES
DR. JIM TAYLOR JR. IN FAVOR RESOURCES

VIDEO #2 – MUSIC AND THE FAMILY

“We are family. I got all my sisters with me.
We are family. Get up everybody and sing.”
—Sister Sledge

During family _____.

- Luke 15:22-25 But the father said to his servants, “Quick! Bring the best robe and put it on him. Put a ring on his finger and sandals on his feet. ²³ Bring the fattened calf and kill it. Let's have a feast *and celebrate*. ²⁴ For this son of mine was dead and is alive again; he was lost and is found.” So *they began to celebrate*. ²⁵ Meanwhile, the older son was in the field. When he came near the house, *he heard music and dancing*.

When children _____, and in children's _____.

- Matthew 11:16-17 But to what shall I compare this generation? It is like children sitting in the marketplaces and calling to their playmates, ¹⁷ “*We played the flute for you, and you did not dance; we sang a dirge, and you did not mourn.*” (ESV)

At times of _____.

- In Genesis 31:26-28, Laban rebuked Jacob for not allowing him to properly say goodbye: ²⁶ Then Laban said to Jacob, “What have you done? You've deceived me, and you've carried off my daughters like captives in war. ²⁷ Why did you run off secretly and deceive me? Why didn't you tell me, so *I could send you away with joy and singing to the music of timbrels and harps?* ²⁸ You didn't even let me kiss my grandchildren and my daughters goodbye. You have done a foolish thing.”

In _____.

- The “Song of Solomon” is a lyrical dance, a romantic, poetic, and musical expression of two lovers. As early as AD 250, Origen declared that the Song was “a marriage-song which Solomon wrote in the form of a drama.” It is even titled, “*The song of songs.*”

At _____.

- According to the NIV title in Psalm 45:1, the entire psalm is “*a wedding song.*” It describes in detail the beautiful bride coming out to meet her handsome groom.
- The book of 1 Maccabees is not in our Protestant Bibles, but it reports Jewish history around 175 years before Jesus was born. In 9:39, Jonathan and his men “looked out and there they saw the bridegroom, in the middle of a bustling crowd and a train of baggage, coming to meet the bridal party, escorted by his friends and kinsmen fully armed, *to the sound of drums and instruments of music.*” (NEB)

For follow up...



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YouTube channel: IN Favor Resources Email: infavorresources@gmail.com

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